ST. ANDREW CATHOLIC CHURCH, WELLAND
15TH SUNDAY IN ORDINARY TIME – JULY 13, 2025

4 St. Andrews Ave. Welland ON
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Office Hours
Friday Only
10:00am to
2:00pm
(Please Call before visiting the office)

DONATIONS
Kindly send a cheque, payable to St. Andrew Catholic Church, Welland
E-Transfer:
saint2020andrew@gmail.com

MASS INTENTIONS JULY 12TH TO JULY 20th, 2025

SATURDAY July 12th - 5:00pm
Philippe Garon by Sister Alice Garon
Mr. KM & Mrs. SJ Pang by G. Pang
Angela Albano by Family
Blessing for John & Rollanda Watson by Family
SATURDAY LATE EVENING MASS - 8:15
Kohl Muniak by David Fox

SUNDAY July 13th - 15th Sunday in Ordinary Time - 9:00am
Angela Biamonte & Alfredo Biamonte
by Tavano & Ligotti Families
In Honour of St. Padre Pio by Maria Magazzeni & Family
11:00am - for all your intentions

TUESDAY July 15TH - 5:00pm - Mass & Adoration
Kay Craig by David Fox
WEDNESDAY July 16TH - 7:00pm
Rosary & Communion Service
THURSDAY July 17TH - 5:00pm – *Rosary & Adoration*
FRIDAY July 18th - 7:00pm - Rosary & Communion Service
SATURDAY July 19th - 5:00pm
Luigi Paonessa by Maria Fazzalari
Greg Laverdiere by Mike & Renee Ventresca
SATURDAY LATE EVENING MASS - 8:15
Frank & Theresa Horvat by Family

SUNDAY July 20th - 16th Sunday in Ordinary Time
Aladino Magazzeni by Wife Maria & Family
Dominico & Annunziata Tedesco by Teresa DiGioia
11:00am - for all your intentions

Saturday Late Evening Mass 8:15pm, at St. Andrews
Daily Confessions (exceptions below)*
Monday to Friday 8:00pm to 9:00pm
Saturday 4:15 to 4:45pm
Sunday 10:10am to 10:40am
***No evening Confessions on Solemnities- August 15th**
•Public holidays like Civic Holiday – August 4th
•**Summer Break August 15 to September 15th**
•Week of Priests' study days (to be announced)
•Christmas (Dec.22nd to Jan.2nd) & Holy Week

Vacation Bible Class - A big thank you to all the volunteers who sacrificed their time, and contributed their talents and treasures to proclaim Jesus to the children.

Reflection - On the Mysteries of the Baptism - by St Ambrose, bishop

We gave a daily instruction on right conduct when the readings were taken from the history of the patriarchs or the maxims of Proverbs. These readings were intended to instruct and train you, so that you might grow accustomed to the ways of our forefathers, entering into their paths and walking in their footsteps, in obedience to God's commands.

Now the season reminds us that we must speak of the mysteries, setting forth the meaning of the sacraments. If we had thought fit to teach these things to those not yet initiated through baptism, we should be considered traitors rather than teachers. Then, too, the light of the mysteries is of itself more effective where people do not know what to expect than where some instruction has been given beforehand.

Open then your ears. Enjoy the fragrance of eternal life, breathed on you by means of the sacraments. We explained this to you as we celebrated the mystery of "the opening" when we said: Effetha, that is, be opened. Everyone who was to come for the grace of baptism had to understand what he was to be asked, and must remember what he was to answer. This mystery was celebrated by Christ when he healed the man who was deaf and dumb, in the Gospel which we proclaimed to you.

After this, the holy of holies was opened up for you; you entered into the sacred place of regeneration. Recall what you were asked; remember what you answered. You renounced the devil and his works, the world and its dissipation and sensuality. Your words are recorded, not on a monument to the dead but in the book of the living.

There you saw the levite, you saw the priest, you saw the high priest. Do not consider their outward form but the grace given by their ministries. You spoke in the presence of angels, as it is written: The lips of a priest guard knowledge, and men seek the law from his mouth, for he is the angel of the Lord almighty. There is no room for deception, no room for denial. He is an angel whose message is the kingdom of Christ and eternal life. You must judge him, not by his appearance but by his office. Remember what he handed on to you, weigh up his value, and so acknowledge his standing.

You entered to confront your enemy, for you intended to renounce him to his face. You turned towards the east, for one who renounces the devil turns towards Christ and fixes his gaze directly on him.

Last Week's Collection
Sunday Offerings - $1698.00
Building Fund - $685.00

See other Information on the back →