ST. ANDREW CATHOLIC CHURCH, WELLAND
SAINT PETER & SAINT PAUL - SUNDAY – JUNE 29, 2025

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Office Hours
Friday Only
10:00am to
2:00pm
(Please Call before visiting the office)

DONATIONS
Kindly send a cheque, payable to St. Andrew Catholic Church, Welland
E-Transfer:
saint2020andrew@gmail.com

MASS INTENTIONS JUNE 28TH TO JULY 6th, 2025

SATURDAY June 28th - 5:00pm
Immaculate Heart of Blessed Mary by Rosmary Lastovic
Adelina Biamonte Gizzie & Angela Biamonte
by Tavano & Ligotti Families
SATURDAY LATE EVENING MASS - 8:15
In Honour of St's. Peter and Paul by G. Pang
SUNDAY June 29th St's. Peter & Paul - 9:00am
Immacolata Giovinazzo by Grandchildren
In Honour of St. Antonio by Maria Magazzeni & Family
11:00am - for all your intentions

TUESDAY July 1st - 5:00pm - Mass & Adoration
Matilda Guzzi by Grazia Falvo
WEDNESDAY July 2nd - 7:00pm
Mike & Gail Dietsch by David Fox
THURSDAY July 3rd - 5:00pm – *Mass & Adoration*
Birthday Blessing for Rosemary Lastovic by Husband
FRIDAY July 4th - 7:00pm
Pasqualino Ramundo by Maria Fazzalari
SATURDAY July 5th - 5:00pm
Pasquale Ligotti by Tavano & Logotti Families
John Laverdiere by Mike & Renee Ventresca
Rosina Grano by Teresa DiGioia
SATURDAY LATE EVENING MASS - 8:15
In Honour Louis & Zelie Martin by G. Pang

SUNDAY July 6th 14 Sunday in Ordinary Time - 9:00am
Conrad & Jean-Luc Lemelin by Wife & Mother
Kelly Doucette-Fidler by Connie Doucette-Poll
Antonio Rocca by Nicolina Rocca
11:00am - for all your intentions

Saturday Late Evening Mass 8:15pm, at St. Andrews
Daily Confessions (exceptions below)*
Monday to Friday 8:00pm to 9:00pm
Saturday 4:15 to 4:45pm;
Sunday 10:10am to 10:40am.
***No evening Confessions on Solemnities**
- Public holidays like Canada Day – July 1st
- Week of Priests' study days (to be announced)
- Christmas (Dec.22nd to Jan.2nd) & Holy Week

Obituary - One of ours, Luigi Paonessa (84) died on June 10th and had a funeral service for him on June 14th. May God grant eternal rest to him and console his family.

The martyrs had seen what they proclaimed by St. Augustine

This day has been consecrated for us by the martyrdom of the blessed apostles Peter and Paul. It is not some obscure martyrs we are talking about. Their sound has gone out into all the earth, and their words to the ends of the world. These martyrs had seen what they proclaimed by confessing the truth, by dying for the truth.

The blessed Peter, the first of the Apostles, who was found worthy to hear, And I say to you, that you are Peter. He himself, you see, had just said, "You are the Christ, the Son of the living God." Christ said to him, "I say to you that you are Peter, and upon this rock I will build my Church." Peter comes from petra, meaning a rock. Peter, "Rocky," from "rock"; not "rock" from "Rocky." Peter comes from the word for a rock in exactly the same way as the name Christian comes from Christ.

Before his passion the Lord Jesus, as you know, chose those disciples of his whom he called apostles. Among these it was only Peter who was given the privilege of representing the whole Church. It was in the person of the whole Church, which he alone represented, that he was privileged to hear, To you will I give the keys of the kingdom of heaven. After all, it is not just one man that received these keys, but the Church in its unity. So this is the reason for Peter's acknowledged pre-eminence, that he stood for the Church's universality and unity, and in fact it has been entrusted to all. To show you that it is the Church which has received the keys of the kingdom of heaven, listen to what the Lord says in another place to all his apostles: "Receive the Holy Spirit;" and immediately afterwards, "Whose sins you forgive, they will be forgiven them; whose sins you retain, they will be retained."

Quite rightly, too, did the Lord after his resurrection entrust his sheep to Peter to be fed three times. It is not, you see, that he alone among the disciples was fit to feed the Lord's sheep; but when Christ speaks to one man, unity is being commended to us. And he first speaks to Peter, because Peter is the first among the apostles. Answer once, answer again, answer a third time. Let confession conquer three times with love, because self-assurance was conquered three times by fear. What you had bound three times must be loosed three times. Loose through love what you had bound through fear. And for all that, the Lord once, and again, and a third time, entrusted his sheep to Peter.

There is one day for the passion of two apostles. But these two also were as one; although they suffered on different days, they were as one. We are celebrating a feast day, consecrated for us by the blood of the apostles. Let us love their faith, their lives, their labours, their sufferings, their confession of faith, their preaching.

Starting this week Wednesday & Friday Masses will be moved to 7pm, from July 2nd to September 5th.

Last Week's Collection
Sunday Offerings - $1213.00
Building Fund - $50.00

See other Information on the back →