

ST. ANDREW CATHOLIC CHURCH, WELLAND

PENTECOST SUNDAY – JUNE 8, 2025

4 St. Andrews Ave. Welland ON
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(905) 732-5046



Office Hours
Friday Only
10:00am to
2:00pm
(Please Call before
visiting the office)

DONATIONS

Kindly send a cheque, payable to
St. Andrew Catholic Church,
Welland
E-Transfer:
saint2020andrew@gmail.com

MASS INTENTIONS JUNE 7 TO JUNE 15TH, 2025

SATURDAY June 7th - 5:00pm

Vito Tofano by Tony & Augusta DeCellis
(St. Luke's) Amy Vetros & Norm Paolini
by Barb Nenadovich

SATURDAY LATE EVENING MASS - 8:15

In Honour of The Sacred Heart of Jesus by G. Pang

PENTECOST SUNDAY- June 8th - 9:00am

Stella Grande & Tony Giovinazzo by Tina, Nancy & Rosa
Rodolfo & Nicolina Siciliano by Olga Nero & Family

11:00am - for all your intentions –

TUESDAY June 10th - 5:00pm - Mass & Adoration

Christine Fixon Owoo by David Fox

WEDNESDAY June 11^h - 9:00am

Franc & Theresa Horvat by Family

THURSDAY June 12th - 5:00pm – Mass & Adoration

Thanksgiving - Our Lady of Medjugorje by Rosemary Lastovic

FRIDAY June 13th - 9:35 am

Mr KM. & MRS. Pang by G. Pang

SATURDAY June 14th - 5:00pm

Vincenzo & Antonietta Nobile by Franca Sdao

90th Birthday Blessing Margaret Blue

by Don & Mary Ann Major

SATURDAY LATE EVENING MASS - 8:15

In Honour of St. Rita by G. Pang

MOST HOLY TRINITY- June 15^h - 9:00am

Vito Tofano by Benny & Jenny Bernardi

In Honour of St. Gabriel by Maria Magazzeni & Family

11:00am - for all your intentions



Saturday Late Evening Mass 8:15pm, at St. Andrews

Daily Confessions (exceptions below)*

Monday to Friday 8:00pm to 9:00pm

Saturday 4:15 to 4:45pm;

Sunday 10:10am to 10:40am.

***No evening Confessions on**

•Public holidays like Canada Day

•Solemnities (like Nativity of John the Baptist; Sacred
Heart - June 24th, & 27, 2025

•Week of Priests' study days (to be announced)

•Christmas (Dec.22nd to Jan.2nd) & Holy Week

The mission of the Holy Spirit in the church from "Lumen Gentium", Vatican II

When the Son completed the work with which the Father had entrusted him on earth, the Holy Spirit was sent on the day of Pentecost to sanctify the Church unceasingly, and thus enable believers to have access to the Father through Christ in the one Spirit. He is the Spirit of life, the fountain of water welling up to give eternal life. Through him the Father gives life to men, dead because of sin, until he raises up their mortal bodies in Christ.

The Spirit dwells in the Church and in the hearts of the faithful as in a temple. He prays in them and bears witness in them to their adoption as sons. He leads the Church into all truth and gives it unity in communion and in service. He endows it with different hierarchical and charismatic gifts, directs it by their means, and enriches it with his fruits.

By the power of the Gospel he enables the Church to grow young, perpetually renews it, and leads it to complete union with its Bridegroom. For the Spirit and the Bride say to the Lord Jesus: "Come!"

In this way the Church reveals itself as a people whose unity has its source in the unity of Father, Son and Holy Spirit.

The whole company of the faithful, who have an anointing by the Holy Spirit, cannot err in faith. They manifest this distinctive characteristic of theirs in the supernatural instinct of faith ('sensus fidei') of the whole people when, from the bishops to the most ordinary lay person among the faithful, they display a universal agreement on matters of faith and morals.

This instinct of faith is awakened and kept in being by the Spirit of truth. Through it the people of God hold indefectibly to the faith once delivered to the saints, penetrate it more deeply by means of right judgement, and apply it more perfectly in their lives. They do all this under the guidance of the sacred teaching office: by faithful obedience to it they receive, not the word of men but in truth the word of God.

Moreover, the Holy Spirit not only sanctifies and guides God's people by the sacraments and the ministries, and enriches it with virtues, he also distributes special graces among the faithful of every state of life, *assigning his gifts to each as he chooses*. By means of these special gifts he equips them and makes them eager for various activities and responsibilities that benefit the Church in its renewal or its increase, in accordance with the text: *To each is given the manifestation of the Spirit for a good purpose*.

These charisms, the simpler and more widespread as well as the most outstanding, should be accepted with a sense of gratitude and consolation, since in a very special way they answer and serve the needs of the Church.

Last Week's Collection

Sunday Offerings - \$1740.00

Building Fund - \$1443.00

Educ. Of Seminarians - \$20.00

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