ST. ANDREW CATHOLIC CHURCH, WELLAND
THE EXALTATION OF THE HOLY CROSS – SEPTEMBER 14, 2025

4 St. Andrews Ave. Welland ON
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Office Hours
Friday Only
10:00am to 2:00pm
(Please Call before visiting the office)

DONATIONS
Kindly send a cheque, payable to St. Andrew Catholic Church, Welland
E-Transfer:
saint2020andrew@gmail.com

MASS INTENTIONS - September 13 - September 21, 2025

SATURDAY September 13th - 5:00pm
Maria & Antonio Tavano by Tavano & Ligotti Families
Angela Albano by Family
SATURDAY LATE EVENING MASS - 8:15pm
In Honour of Sts. Priscilla & Aquila by G. Pang
SUNDAY September 14th - 9:00am
The Exaltation of The Holy Cross
Mark Banks by Maria Magazzeni & Family
Elena Bocchinfuso by Franca Sdao
11:00am - for all your intentions

Anointing of the Sick

TUESDAY September 16th - 5:00pm - *Mass & Adoration*
Edward Hawco by Maria Fazzalari

WEDNESDAY September 17th – 9:00am
Claire Coaxley by David Fox

THURSDAY September 18th - 5:00pm - *Mass & Adoration*
Agnes Nenadovich by Rosemary & Steve Lastovic

FRIDAY September 19th – 9:35am
Rachel Schad by Raymond & Peter Schad

SATURDAY September 20th - 5:00pm
Luigi Paonessa by Maria Ruggi Dietsch
Maria Ioannoni by Bruna Ioannoni & Family
SATURDAY LATE EVENING MASS - 8:15pm
Arthur Rodrigue by Anne & David Beaulieu
SUNDAY September 21st - 9:00am
25th Sunday of Ordinary Time
Rocco & Johnny Conte by Connie Doucette-Poll
11:00am - for all your intentions

"YOU CANNOT SERVE GOD AND WEALTH"

Saturday Late Evening Mass 8:15pm, at St. Andrews
Daily Confessions resume this week
Tuesday – Friday 8:00pm to 9:00pm
Weekday Mass Schedule Changes This Week
Wednesday September 17th - 9:00am
Friday September 19th - 9:35am
*****Weekend Late Evening Mass – Update*****
We were celebrating a late evening Mass on Saturdays at 8.15pm. The attendance was not that great. There was a suggestion that a Sunday late evening Mass may be more helpful. So from October first weekend we will celebrate the late evening Mass on Sundays at 8.15pm.

The cross is Christ's glory and triumph by Saint Andrew of Crete

We are celebrating the feast of the cross which drove away darkness and brought in the light. As we keep this feast, we are lifted up with the crucified Christ, leaving behind us earth and sin so that we may gain the things above. So great and outstanding a possession is the cross that he who wins it has won a treasure. Rightly could I call this treasure the fairest of all fair things and the costliest, in fact as well as in name, for on it and through it and for its sake the riches of salvation that had been lost were restored to us.

Had there been no cross, Christ could not have been crucified. Had there been no cross, life itself could not have been nailed to the tree. And if life had not been nailed to it, there would be no streams of immortality pouring from Christ's side, blood and water for the world's cleansing. The legal bond of our sin would not be cancelled, we should not have attained our freedom, we should not have enjoyed the fruit of the tree of life and the gates of paradise would not stand open. Had there been no cross, death would not have been trodden underfoot, nor hell despoiled.

Therefore, the cross is something wonderfully great and honorable. It is great because through the cross the many noble acts of Christ found their consummation – very many indeed, for both his miracles and his sufferings were fully rewarded with victory. The cross is honorable because it is both the sign of God's suffering and the trophy of his victory. It stands for his suffering because on it he freely suffered unto death. But it is also his trophy because it was the means by which the devil was wounded and death conquered; the barred gates of hell were smashed, and the cross became the one common salvation of the whole world.

The cross is called Christ's glory; it is saluted as his triumph. We recognize it as the cup he longed to drink and the climax of the sufferings he endured for our sake. As to the cross being Christ's glory, listen to his words: Now is the Son of Man glorified, and in him God is glorified, and God will glorify him at once. And again: Father, glorify me with the glory I had with you before the world came to be. And once more: "Father, glorify your name." Then a voice came from heaven: "I have glorified it and will glorify it again." Here he speaks of the glory that would accrue to him through the cross. And if you would understand that the cross is Christ's triumph, hear what he himself also said: When I am lifted up, then I will draw all men to myself. Now you can see that the cross is Christ's glory and triumph.

Last Week's Collection
Sunday Offerings - $1228.50
Building Fund/RR - $480.00
Indigenous Fund - $5.00
Ugandan Mission- $80.00

See other Information on the back →