

# ST. ANDREW CATHOLIC CHURCH, WELLAND

## 14<sup>TH</sup> SUNDAY IN ORDINARY TIME, JULY 5, 2026

COME TO ME  
all who labor  
AND ARE HEAVY LADEN,  
and I will give you rest.  
MATTHEW 11:28



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*Sunday readings*  
First Reading: Zach 9:9-10  
Second reading: Rom 8:9-13  
Gospel: Mathew 11:25-30  
"Come to me all who are  
tired... , I WILL GIVE YOU REST."

Office Hours  
**Friday Only**  
10:00am to 2:00pm  
(Please call before  
visiting the office).

**DONATIONS**  
Kindly send a cheque, payable to  
St. Andrew Catholic Church,  
Welland  
E-Transfer:  
[saint2020andrew@gmail.com](mailto:saint2020andrew@gmail.com)

### Mass intentions for the Week of July 4 to July 12

#### SATURDAY July 4th – 5.00pm (MISSION APPEAL)

Antonio & Concetta Giovinazzo by daughter Teresa  
Maria Patrenostro by Teresa & John Ranieri  
14<sup>th</sup> SUNDAY in Ordinary Time July 5th – 9am

Lina Bellantino by Family  
Kelly Fidler by Connie Poll

11am Mass : For all your intentions  
SUNDAY LATE EVENING MASS – 8:15pm  
Honoring St. Francis of Assisi by G. Pang

#### TUESDAY July 7th - 5:00pm - Mass & Adoration

Margaret & Clive Fox by David Fox

#### WEDNESDAY July 8th – 7pm

Damiano Moronne by Frank Marotta

#### THURSDAY July 9th – 5pm – Mass & Adoration

Health intentions of Nancie & Sandy Bell by Linda Matchett

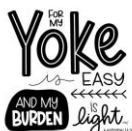
#### FRIDAY July 10th – 7pm

For Daniel Jauch by Family

#### SATURDAY July 11th – 5.00pm

Carmela Ranieri by Rita Lowry  
Lidia Labricciosa by Frasca Family  
Maria Mazzei by Peter & Columba Michtics  
15<sup>th</sup> SUNDAY in Ordinary Time July 12th – 9am

Angela Albano by Family  
For all Deceased Clergy by David Fox  
11am Mass : For all your intentions  
SUNDAY LATE EVENING MASS – 8:15pm  
Honoring St. Michael by G. Pang



Please join  
us to pray  
the Rosary  
25 min  
before all  
weekday  
Masses



#### **Weekday Confessions - Tuesday to Friday 8:00pm to 9pm.**

#### Kindly Note

From July 8<sup>th</sup> to Sept 15<sup>th</sup>, Wednesdays and Fridays Morning  
Masses will be moved to 7pm.

#### **MISSION APPEAL - THIS WEEKEND**

This weekend we are privileged to welcome **Rev. Fr. Tony Chakkungal**, a Vincentian Congregation Missionary from India. Last two weeks in our bulletin we were giving some details about their Mission work in India, East Africa & Peru. Today, Fr Tony will be sharing more about their mission work, as he do the mission appeal. **Let us support them with our generous contribution (using the special envelope) and prayers.**



### **My Lord and my God by St. Gregory the Great, Pope**

Thomas, one of the twelve, called  
Twin was not with them when Jesus came.

On his return he heard what had happened but refused to believe it. The Lord came a second time; he offered his side for the disbelieving disciple to touch, held out his hands, and showing the scars of his wounds, healed the wound of his disbelief.

Dearly beloved, what do you see in these events? Do you really believe that it was by chance that this chosen disciple was absent, then came and heard, heard and doubted, doubted and touched, touched and believed? It was not by chance but in God's providence. In a marvellous way God's mercy arranged that the disbelieving disciple, in touching the wounds of his master's body, should heal our wounds of disbelief. The disbelief of Thomas has done more for our faith than the faith of the other disciples. As he touches Christ and is won over to belief, every doubt is cast aside and our faith is strengthened. So the disciple who doubted, then felt Christ's wounds, becomes a witness to the reality of the resurrection.

Touching Christ, he cried out: **"My Lord and my God"**. Jesus said to him: **"Because you have seen me, Thomas, you have believed."**

Paul said: **"Faith is the guarantee of things hoped for, the evidence of things unseen"**. It is clear, then, that faith is the proof of what can not be seen. What is seen gives knowledge, not faith. When Thomas saw and touched, why was he told: You have believed because you have seen me? Because what he saw and what he believed were different things. God cannot be seen by mortal man. Thomas saw a human being, whom he acknowledged to be God, and said: **"My Lord and my God"**. Seeing, he believed; looking at one who was true man, he cried out that this was God, the God he could not see.

**"Blessed are those who have not seen and have believed."** we hold in our hearts one we have not seen in the flesh. We are included in these words, but only if we follow up our faith with good works. The true believer practises what he believes. Therefore, James says: **Faith without works is dead.**

#### **Last Week's Collection**

Sunday Offerings -	\$ 1,182.00
Repair & Renovations -	\$ 135.00
Hearts on Fire -	\$ 140.00

Please  
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